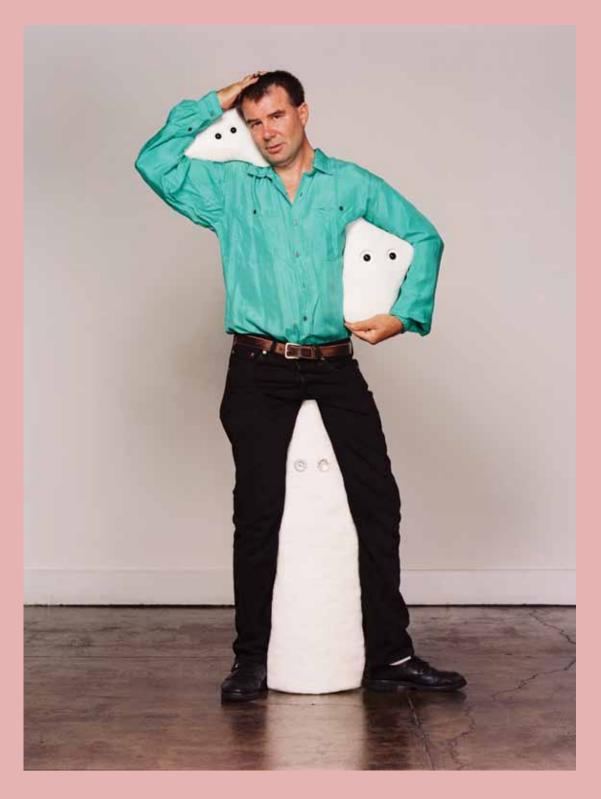
ARATALANDI



A MID-CAREER SURVEY OF ARTWORKS BY MICHAEL ARATA
DOUG HARVEY









PET SPACES FREDERICK'S OF HOLLYWOOD 1, 2, 3, 4 (1987)

A Coney Island of the Butt

-Doug Harvey, curator

Artists, it is often said, each live in a world of their own. The nature of these worlds can be as disparate as the tortured misanthropy of Francis Bacon, the cerebral monotony of Daniel Buren, or the canny but lighthearted psychedelia of Sigmar Polke. The important constant is the will to remake the world in one's own image. And while this could be argued to be the underlying modus operandi of all creative activity, it is particularly evident in the Modern and allegedly Post-Modern eras of western contemporary culture, where the solipsistic narcissism of the Romantics collided with exponentially expanding technological capabilities to endow virtually any individual with god-like Creationist powers.

Think of Adolf Hitler's attempt to reconfigure Western Civilization along what were essentially aesthetic lines. Or think of Walt Disney, who was less nakedly ambitious but ultimately more successful in imposing his idiosyncratic symbolic taste on our species' collective consciousness. I would contend that Ground Zero of Operation Disneyfication lies just 30 miles due south of downtown Los Angeles – in Disneyland, the Happiest Place on Earth, where Uncle Walt's monomaniacal pursuit of The Cute blossomed from the introspective media of cinema and children's doll games into a 3-dimensional kinesthetic transactional environment; a relational virtual reality: a theme park. One could trace the lineage of the theme park as artist's medium all the way back to the caves at Lascaux, or the Sistine Chapel, or Jacques-Louis David's Revolutionary fêtes, but the last century has brought the value (both creatively and economically) of an idiosyncratic vision to the forefront, while mobilizing an unprecedented range of resources towards fabricating such visions. Disneyland was only the beginning.

For artists (and other professionals) working in the Fine Arts tradition, this expansive paradigm has been a two-edged sword; increasing the possibilities of interactive and installation strategies while radically amplifying expectations of entertainment value. Certain artists fare better than others – a retrospective of someone like Robert Rauschenberg might include motion-activated stained glass sliding doors, a bubbling mudbath, a sonar-activated windmill painting, and relics of his 60s performances and 80s global collaboration tours. Jean Tinguely and Nikki Saint-Phalle were both consciously flirting with Ride Theory, while many Light-and-Space environments and Land Art sites are phenomenological rollercoasters for the sloooowed-waaaay-dooowwwn set.

In fact, this characteristic could be used as a defining criterion for a distinct strain of contemporary art – work that is humorous, theatrical, audience-aware (if not always so friendly), open to popular modes of symbolic communication and unbounded by traditional material or genre constrictions. Work that, taken individually suggests restless inventiveness if not outright multiple personality disorder, but en masse generates a layered, immersive, synergistic narrative environment that rewards attentive viewers on multiple sensory and intellectual levels. Interestingly, the bulk of artists that spring to mind are from the West Coast: Bruce Nauman. Chris Burden. Mowry Baden. Eleanor Antin. Paul McCarthy. Mike Kelley. The Museum of Jurassic Technology. Tim Hawkinson.

And Michael Arata. Arata, whose artistic vision was forged in the same unholy furnace as Hawkinson's (San Jose State University – "Powering Silicon Valley!") shares all of the aforementioned criteria for Theme-Parkism with his more famous Spartan alum – though their respective oeuvres couldn't be more different, apart from that. What is central to their similarity – as with many other TPists – is the human body as the inescapable fundamental bottom line of Art – subject, object, and the playground upon which the difference is duked out.

HAUNTED MANSION

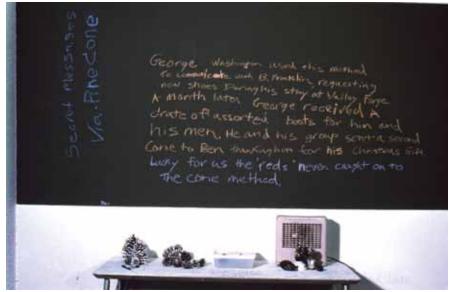
Are we not, each of us, a haunted mansion? OK, got that out of the way. Let's look at the negative spaces between the posed limbs of Victoria's Secret models. OK! Now, let's fill those negative spaces with primary colors. OK. OK, Now let's reconfigure those colorful negative spaces as 3-dimensional sculptures made of newspaper and masking tape and acrylic paint, attach google eyes to them, then pose for photographs with the Victoria's Secret models' negative spaces placed in the negative spaces of our own limbs. Uh... Geeez I don't... OK! The threads of Michael Arata's associative conceptualism are not always easy to follow, but they inevitably lead to profoundly intelligent, keenly felt, formally virtuosic, and endlessly entertaining artworks.



MARCO POLO REINVENTS THE WHEEL, INSTALLATION VIEW (1987)

Arata came of artistic age when sculpture had yet to experience the same rejuvenation that had returned painting to the forefront of contemporary commerce (and discourse) in the early 80s. His earliest major works – the *Monet Haystack* and *Marco Polo* installations among them – combined formal and autobiographical elements (Arata had worked as an engineering draughtsman, and the 3D cross-section structure of the urns, ships, and haystacks derive directly) with art historical and historical references, and a prescient concern with globalism, issues of sustainability, and relational aesthetics – the latter at this point limited to an awareness of the physicality of sculptural installations. But soon to blossom and mutate in extraordinary directions.

The first of Arata's crackpot interactive schemes was his *Secret Messages via Pine Cone* kiosk, where a still little-known woodsy cryptographic technique -- allegedly used by George Washington at Valley Forge to secure a shipment of shoes from Ben Franklin – was demonstrated. Audience members were invited to inscribe their own messages on the underside of the individual scales of a dry cone, which was then exposed to moisture -- causing the cone to close up, its epistolary nature concealed until dried out again. The layers of audience engagement in this work are numerous and complex, beginning with the sheer absurdity of the activity, leading to the participants' complicity in this Jurassic Technology-styled fiction; the possibility of actually using the system to communicate with (or confess to) the artist, future viewers, or persons unknown; and finally the recruitment of the public in the creation of artifacts that resemble nothing so much as early 70s system-based conceptualism – series of more-or-less arbitrary texts arrayed across alternating Fibonacci spirals.



SECRET MESSAGES VIA PINE CONE, ACTIVITY (1985)

Secret Messages via Pine Cone conflated a number of concerns that would dominate Arata's work for the next few years (and, to varying degrees, to this day): the need to engage his audience in a transactional relationship, often resulting in their partaking of a fun but patently ridiculous activity; the exploration of systematic aesthetics of analysis and classification and their application to arbitrary or random phenomena; and a distinctly ambivalent engagement with the visual art tropes of late modernism, often to deliberately and outrageously humorous effect.

The *Statistical Samples* group gathers together a number of works that emphasize the second of these characteristics: displays that collect and alpha-numerically itemize such phenomena as fallen leaves (*Fallen Leaves* 1 – 30 1992) and a neighbor's discarded liquor bottles (*My Neighbor's Habit* 1994) as if the subject of an archeological/anthropological study. Several of these works were, in fact, derived in whole or part from excavations of building demolition sites and the artist's own studio grounds, the resultant artifacts catalogued with a paradoxically indeterminate X/Y schemata referencing both the mathematical graphing of the Cartesian coordinate system and the familiar sex determination chromosomal tags and their implicit genealogical implications.

This line of inquiry reached its apex with 1994's *Average Life Expectancy*, an interactive installation consisting of 75 cast plaster cylinder sections, each visually subdivided pie chart-style into a number of color slices, one variation for each year of the average life expectancy of an American in the year of the work's creation. Viewers were invited to light color-coded birthday candles set atop each of these "birthday cakes".

Another major group of works from this period was the *Orphans* series, which constituted Arata's 1992 solo exhibition at Food House (later Acme). These objects took the simplified geometric structures of minimalism – spheres, boxes, grids, etc –and invested them with an awkwardly sentimental metaphoric physicality, most often by embedding baby pacifiers – surrogate human nipples – into the found

objects - thrift store suitcases, deflated soccer balls, demolition scrap medicine cabinets - from which the Orphans technology was constructed.

It is at this point that Arata first declares his close affiliation with the spirit of the European Arte Povera tradition, a humorous, carnal and existential version of Minimalism (and other postwar Puritanisms) that swept through Europe in the 60s but only trickled down to America with the postpunk celebrity of Joseph Beuys. But Arata's take is at once more world-weary and more optimistic than his European counterparts - a uniquely Yankee take on the marriage of abstraction and entropy, as dark and exquisite as that other orphan American epic, Harold Gray (1894–1968)'s Little Orphan Annie.

Nevertheless, one of his most pitch-perfect pieces from this series is quintessentially European: the suburban creation myth of 1992's Piano Bench - formally compelling on its own terms, but also a droll visual pun on the Romulus and Remus story, specifically an art history standard The Capitoline Wolf (500 BC - 1500 AD) which depicts the founding orphans of Western Civilization suckling at the tit of a wild bitch. In Arata's contemporary Cronenbergian incarnation, the order of things is inverted, or shifted – nurture is erupting from the underside of the infrastructure of cultural expertise; a piano bench is sprouting boobs. The interactive element in Arata's orphanage is implied – the works are allegedly functional, designed for the nomadic portability demanded by the foster home shuffle and assembled largely from easily acquired cast-offs. But their intended users remain hypothetical, no orphans having taken comfort from their ample charms. The degree and kind of interactivity in each of Arata's artpieces varies widely, from pieces like his Vapor Rising from Hot Coffee series (1990 - present) or his dazzlingly decorative Military Target (1990/2009) and Explosion (2010) sculptures -- which function as more-or-less traditional objets d'art - to the passive generosity of Disposable Drawings (1991 - present) in which a wall-mounted paper towel dispenser is continuously refilled with unique drawings for public consumption; to his Hot Dog Exchange (various iterations, 1999 – present), which consists almost entirely of the quirky transactional concept - the commodities in question acting as mere props for the relational theater.





Hot Dog Exchange asks the public outright to produce art for food. Little Virgins (198?) contains the

BRANDED BUNS (1999-PRESENT)

hidden record of a similar, somewhat creepier exchange, in which the artist approached private school-girls and offered them donuts in trade for their worn out uniform saddle shoes, which Arata then transformed into a sculptural depiction of the new testament narrative of Pentecost, when tongues of flame (here represented by flickering candle-shaped light bulbs) descended upon the twelve apostles of Jesus and they were filled with the Holy Ghost and spoke in tongues.

A more experimental game theory approach runs through much of Arata's work, dating at least as far back as Fat Flies (1989) which recruited the public to fold paper airplanes out of Victoria's Secret catalog pages then launch them over a drop ceiling inscribed with diagrams of fat molecules and studded with target holes, which would drop the winning projectiles down a two-story stairwell. 1990's One to One Ratio (recreated in 2010 for Barnsdall Park) invited viewers to hurl white rocks at suspended brown beer bottles painted with eyes. In 1991, Venus as a Fertility Figure offered audience members the opportunity to fill-to-bulging a target made from pantyhose – suspended from a basketball hoop and weighed down by high heels – using individually numbered "eggs" formed out of the typically idiosyncratic combination of materials – newspaper, masking tape, and acrylic paint – that was to become Arata's primary sculptural medium over the intervening two decades.

It also significantly amplified the transgressive tone of Arata's oeuvre, its ambiguous gender politics making the persuasion of the public to participate in the quintessentially fetishistic activity even more potentially offensive. Equally and inextricably linked to his conceptual bent and his sense of humor, this calculated and deliberate crossing of the boundaries of propriety – his 2006 catalog of *Virgin "T"s* (tee shirt designs bearing such slogans as "Having a Virgin Daughter is Like Shitting Gold Bricks" and "Practicing Santeria Will make a Virgin") was a particular watershed – can be traced to the same urge to examine and renegotiate borders – a primal form of line-making, after all – that informs Arata's more direct social interventions.

Arata's controversy-inviting side emerges sporadically, seemingly at random, but with carefully calibrated ethical nuances. Mickey Mouse and Hello Kitty branded pipe bombs and cartoonish op art sculptures depicting terrorist attacks (both created long before 9/11) may seem to trivialize postmodern guerilla warfare, but their canny conflation of child-targeted global corporate media symbology and blue-chip abstract painting vocabulary (respectively) with the technology of instantaneous traumatic reality disruption mines a deeper, more hardwired collective vein than most political punditry can muster.

Victims also fare ambiguously in Arata's schemes. *Alleged Suspects and Disguises* (2005) provides zany wigs – sculpted into ridiculously extravagant 'dos painted in brightly colored decorative patterns – as ostensible criminal camouflage for the child abduction suspects pictured on public service mailouts. *Remember* (2009) consists of an array of folk-artish paintings of the hairdos of anonymous possible victims of a 1980's LA-based photographer/serial killer.

For the Catholic League, *Flock* (2005) [4E], consists of a herd of sculpted sheep, dilated vaginal/anal/cloacal orifices ready for relational aestheticization; the occasional hovering gold donut halo designating

virginal status. Other affronts to Arata's religion of birth include the aforementioned teeshirts, his recent depiction of human *Souls* (2010-2011) [4K] as decorated turds floating in toilet bowls, not to mention an elaborately articulated series of works depicting the reproductive cycle of angels.

The *Angels* series [2B] – including *Where Angels Mate*, *Male Angel Larvae* and *Female Angel Larvae* (all 1993) as well as the formally arresting *Birth of Angels* serial folding chair sculptures, and *Angels and Oxygen* drawing installation from 1994 – signaled the morphing of Arata's interest in fantastic genealogies towards the articulation of pseudo-biological morphologies for imaginary immaterial entities. In the case of the *Angels*, Arata wanted to work with a pre-existing mythological structure, adding fragmentary details to the collective, cumulative religious story — in order to emphasize that it is, in fact, a living collaborative tradition. Arata's additions include swarms of male larval-stage angels – small, blue polka-dotted newspaper-and-masking tape golliwogs sprouting wings and white athletic sock-tails emblazoned with chemical symbols representing methane and hydrogen sulfide – odiferous components of flatulence, which Arata asserts are the gasses angels give off as they mature. More original than blaming the dog!

The angel larvae emerge from the ground once activated by rain, having been deposited there in spore or egg form by pregnant mature (blue and yellow folding chair) angels that have copulated on the undersides of furniture. The pink-spotted female larvae hover near ceilings, with circular fluorescent lightbulb halos. All mature angels give off oxygen, like trees. These contributions to angel lore are deliberately incomplete, adding a subtle interactive nuance to the work by inviting audience members to fill in the gaps, or even invent entire new mythologies of their own.

Arata's next foray into previously unsuspected realms of natural history took the form of his *Rainbow* series, which followed a similar life-cycle breakdown to the *Angels*, but fleshed out the taxonomic overview by examining such variations as monochrome, complementary and grayscale rainbows. In addition to what Arata refers to as the "playful physics" of transposing an ephemeral atmospheric optical phenomenon into distinctly corporeal incarnations, the elaboration of the stages of their life cycle, and the addition of google eyes (and in some cases handguns) to render them sentient (if not always so friendly) entities, the *Rainbow* variations also absorb and twist a range of formalist art historical concerns of the







PET SPACES, FREDERICK'S OF HOLLYWOOD 1, 2, 3 (1987)

Greenbergian post-painterly, Minimalist, and Light & Space movements.

This hybridization of improbable cartoonish animism with the aesthetic formulae of late Modernism carried over into Arata's next major series, *Pet Spaces*. Beginning with the negative space in the corner of a room, Arata applies his principal of "inanimate anthropomorphics" to a wide array of overlooked geometric configurations – including the spaces between tree branches, between palm trees on LA boulevards, and in the gaps in decorative wrought-iron security window grills. But the primary non-loci of Arata's attention are the areas surrounding the human body.

After his initial *Corner Pets*, Arata turned to one of his frequent tools for aleatory concept generation – junk mail. Noticing the spaces between the limbs of models in mail order catalogs from Victoria's Secret, Frederick's of Hollywood, and International Male, he first painted in the areas on selected pages, then struck the poses himself, traced out the negative spaces, constructed objects from newspaper and masking tape to fit those spaces, painted them in bright primaries or solid white, and gave them eyes. He then restruck the poses -- with the puffy, personality-imbued geometrics wedged into the appropriate holes – and had himself photographed.

The complexity of the symbolic power inversions at play in this sequence of actions is distinctly and deliberately at odds with the Mondrian mascot cuteness of the Pet Spaces themselves. Commercial fashion and photographic objectification of the female body passes through the looking glass. The non-object areas surrounding and defining the object are literally objectified, and endowed with an uncanny simulation of sentience more emphatically pitched than that of the models themselves. If that wasn't enough of a twist, these liberated nooks and crannies then become the determinant factors in a new series of actions and photographs that subordinate the (male) artist's own body to the role of frame. Restless tinkerer that he is, Arata produced numerous variations on this theme – the Hand Held Pet Spaces (2001-04) gave new meaning to 'digital' and 'gestural' art by applying the Pet Space formula to such nonverbal hand signals as the peace sign and Rose Bowl Parade: Queen's Princesses Wave (2001-04), while his full-body horror vacuii prosthetics line was expanded to embrace bodybuilder and ballerina poses, sexual and prayer positions, and the multi-player Spanking Machine tableaus, which added another layer of political kink as the prone artist appears preparing to crawl an initiatory gauntlet. The separate presentation of the Pet Spaces as autonomous sculptural objects further expanded their existential validity, detaching them entirely from their generative context. Meanwhile, the formula was mutated further to create the series of custom made wrought-iron mock stained glass security windows for Arata's Chapel of Mary's Parents (2002-06) installation. The windows' rectangular Pet Space components bring the allusion to the Geometric Abstractionist grid to the forefront - bulging out beyond the sacred picture plane, in fact -- oozing past the ornate grillwork like some invasive numinous immanence or Modernist Oobleck. At the far end of the facing parallel rows of windows was Mary's Parents (Chapel Icon for the Church of Mary's Parents) (2001-2), a photographic self-portrait of Arata with his wife and daughter, their heads surrounded by Pet Space halo entities, bringing the concept of negative space entirely into



OBSTACLE COURSE INSTALLATION VIEW WITH 5 SOULS (2005)

the ectoplasmic realm, where it rested for several years.

When Arata eventually revived the *Pet Space* formula -- having thoroughly explored its potential as a tool for portraiture – he did so in the context of the other major genre of pictorialism: landscape. His *Highland Park Palms* photographic series (2004) activates the interstitial spaces between the archetypal California flora lining the streets of his Los Angeles neighborhood. *Laurels* (2004) applied the same treatment to a Polaroid of a complex tangle of branches, while *Reverse Perspective* (2002-05) offered an array of sculptural realizations of the same trope, presented in small-to-large arrangements deriving from the visual vernacular of department store display.

The performative aspects of the *Pet Spaces* – especially when displayed as independent sculptures – continued Arata's concern with interactivity, but his next bodies of work returned public participation to its previous centrality. First came the *Obstacle Course Painting* (2005-present), which was, again, inspired by junk mail. In this case however the form was digital, and the junk was email spam. Employing a rudimentary analog of a naive Bayes classifier filtration model, Arata fashioned a cluster of modular abstract paintings representing various pathways and blockages (though no ultimate inbox), which the audience members were invited to reconfigure – ostensibly into more efficient filtering configurations. Although visually similar, the *Obstacle Course Activity* (2006-09) installation was inspired by the semi-disarray of piles of art, cleaning supplies, and other material at a mid-point during the move into an empty new studio; piles which Arata reasonably enough perceived as a set of potential obstacles to navigation, then – less reasonably –as an artwork waiting to happen.

Some of these blockages morphed into iconically abstracted mud puddles, with concentric rings suggesting ripples from a cast stone. Others obstacles took on vaguely organic landscape or animal forms. The set-up was completed by the inclusion of goals based on discarded flamenco dresses, with the empty waistband as the target for puffy roller discs, some emblazoned with portraits of the constantly embarrassed "Even Blush Girl" who appeared to the artist in a vision, warning him that he'd better stop huffing so much brake fluid. Arata considers the work incomplete until the audience plays along. "I'm setting the groundwork for a performance to take place," he notes "But the actors are just normal



REMEMBER #37 (2009)

people."

Normal people play a wide range of roles in several interconnected series of works based on human hair that Arata developed during the same period as the Obstacle Courses. The previously mentioned Alleged Suspects and Disguises (2005) and Remember (2009) series – both reliant on forensically absent normals -- bracket a third, more patently participatory group of sculptural objects. Beards and Mustaches (2007-09) are constructed and decorated in the same overinflated cartoon style as the Pet Spaces, then used as props in a number of photos, but intended primarily as dress-up accessories for studio, gallery, or home.

As a studious pogonologist, Arata is, of course, aware of the Zohar's description of the kabalistic Beard of Faith as an active channel for divine energy to the human soul, and this connection led to the development of his recent production of related sculptural objects, the red-and-white striped, sausage or squash shaped Souls (2007-present) which, once again, give an almost absurdly tangible presence to a commodity whose most defining characteristic is its immateriality. This ironic paradox reaches its zenith (to date) with his retouched photographs of floating Merde D'Artiste, giving fresh meaning to the concept of "passing of souls."

Themeparkism – as manifested in the Art World – is a play between opposites: the subjective inner expertise of the artist flipped into a virtual reality consensus. In a sense, it is Modern art history come full circle, and biting itself in the butt. Since the advent of photography, Fine Art's role as the primary technology of simulated reality has been a nostalgic ruin, and the smart money has sided with ideas and artifacts that went as far in the opposite direction as possible. But the butt abides; without it there is no ride. Artists like Michael Arata have absorbed and adapted the lessons of the last century and a half of artistic experiment and identified the inescapable common denominator as the human body. By reasserting the physicality of such seemingly immaterial conceptual quantities as categorization, quantification, emotions, humor, spirituality, territoriality, transaction, and play, and by embodying them in the hardwired language of the human nervous system – AKA formalist aesthetics – Arata has imagineered a parallel reality that invites us to drop our hard-won defenses and go for a ride. But it's more than just entertainment – free your butt and your mind might follow.

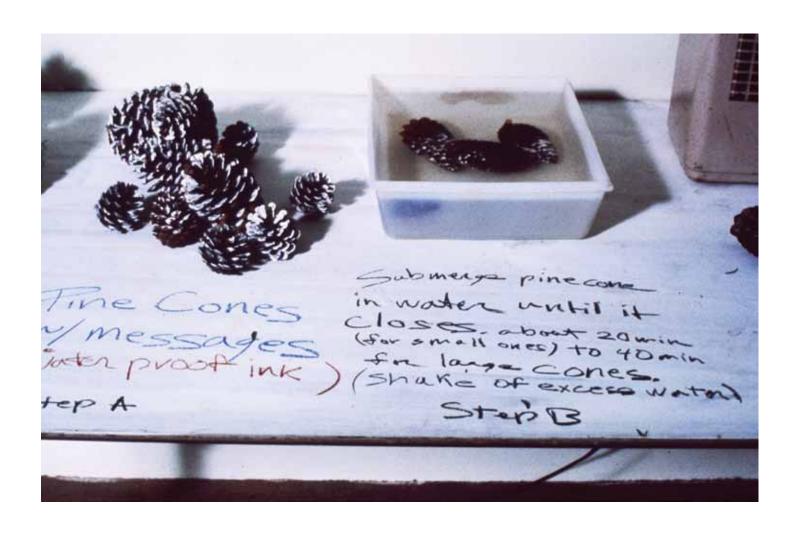
Doug Harvey

Since graduating with an MFA in painting from UCLA in 1994, Doug Harvey has written extensively about the Los Angeles and International art scenes and other aspects of popular culture, primarily as the main art critic for LA WEEKLY for 13 years. His writing has also appeared in Art issues, Art in America, The New York Times, The Nation, Modern Painter, ArtReview, and numerous other publications. He has written museum and gallery catalogue essays for Jim Shaw, Jeffrey Vallance, Tim Hawkinson, Marnie Weber, Lari Pittman, Georganne Deen, Gary Panter, Margaret Keane, Thomas Kinkade, and many others. His curatorial projects have ranged from many traditional gallery and museum exhibitions (including the short-lived Annual LA Weekly Biennials; Don Suggs: One Man Group Show and Heart and Torch: Rick Griffin's Transcendence (both 2007 - co-curated with Meg Linton and Greg Escalante, respectively); and 2008's Aspects of Mel's Hole: Artists Respond to a Paranormal Land Event Occurring in Radiospace) to CD compilations of sound art, programs of found and experimental films, performance events, experimental radio, artist's comic books and zines, and an LA solo gallery exhibit determined by raffle. Mr. Harvey also continues to maintain an active art career, exhibiting his visual art (painting-based multimedia) locally and internationally. He lives and works in Los Angeles and maintains a blog at www.dougharvey.blogspot.com and a website at www.dougharvey.la

Secret Messages Via Pinecone

This method was used by George
Washington to communicate with
B. Franklin to request new shoes during
his stay at Valley Forge. A month later
George received a crate of assorted
boots addressed to him and his men.
He sent a second cone to Ben
acknowledging the Christmas gift.

vinyl banner 24 x 96 inches 2011



SECRET MESSAGES VIA PINECONE, ACTIVITY

mixed media activity 84 x 72 x 30 inches





BANANAS (DETAIL) FROM MARCO POLO REINVENTS THE WHEEL

masonite, asphaltum and acrylic paint 66 x 48 x 40 inches 1987

STORAGE JAR (DETAIL) FROM MARCO POLO REINVENTS THE WHEEL

plywood, encaustic and paint 36 x 24 x 24 inches 1987



MINARET WITH FLEUR DE LIS

plywood, asphaltum and acrylic paint 32 x 40 x 44 inches 1988





MILITARY TARGET

plywood and acrylic paint 26 x 46 x 30 inches 1985- 2009

MILITARY TARGET

plywood and acrylic paint 34 x 41 x 24 inches 1985- 2009





WHITE TOTEM

plywood, acrylic, oil paint, Masonite, and aluminum 125 x 27 x 30 inches 1988

INTESTINES (DETAIL) FROM WHITE TOTEM

plywood, acrylic and oil paint 27 x 1.25 x 13 inches 1988









CRUSHED 0-100

enameled pan, masking tape, light bulbs, paint and acrylic resin 24 x 18 x 9 1993

FALLEN LEAVES 1-30

cabinet door, baking pan, glass, leaves, wax and paint 28 x 14 x 4.5 inches 1992

M & N

wood, pillow, shoes, wire, masking tape and acrylic resin 23 x 15 x 7 inches 1990

PRESERVATION

cup rack, ceramic cups, masking tape, black and white photos, paper and acrylic resin 47 x 30 x 8 inches 1990





VAPOR RISING FROM HOT COFFEE

ceramic cups, paper, masking tape and acrylic resin 34.5 x 12 x 5 inches 1990

VAPOR RISING FROM HOT COFFEE

ceramic mugs, paper, masking tape, acrylic resin and acrylic paint 42 x 22 x 9 inches 2006



MY NEIGHBOR'S HABIT

liquor bottles, paint, and masking tape on stretched satin 64 x 40 x 4 inches 1994



DISPOSABLE DRAWING, ACTIVITY

drawings on paper in paper towel dispenser 16 x 11 x 4 inches 1991-2010





VENUS AS A FERTILITY FIGURE, ACTIVITY

pantyhose, high heel shoes, basketball hoop, masking tape, paper, acrylic resin and paint 120 x 24 x 24 inches 1991

VENUS AS A FERTILITY FIGURE (DETAIL OF EGGS)

variable dimensions 1991









ONE-TO-ONE RATIO, ACTIVITY

furniture, beer bottles, hardware, rocks, paint, masking tape and charcoal variable dimensions 1990

FAT FLIES, ACTIVITY

wire, feathers, plastic sheeting, light fixtures, and paint variable dimensions 1989

ONE-TO-ONE RATIO, ACTIVITY (DETAIL)

variable dimensions 1990

AVERAGE LIFE EXPECTANCY ACTIVITY

plaster, paint and candles 85 x 25 x 18 feet 1994



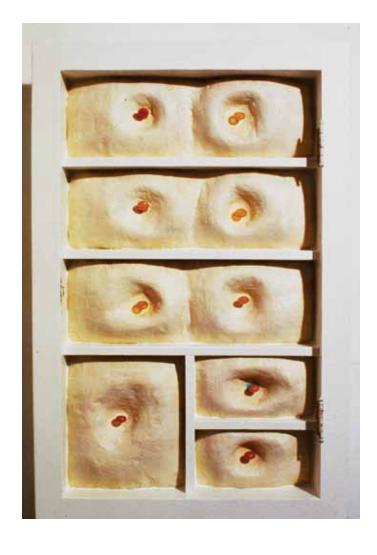
NURSING STOOL

furniture, paper, masking tape, pacifiers, acrylic resin and paint 19 x 17 x 17 inches 1991









PIANO BENCH

furniture, plaster, polyethylene foam, pacifiers and paint 21 x 35 x 15 inches 1992

SURROGATE

stuffed pillow, pacifiers, and paint 12 x 14 x 8 inches 1992

NURTURE-NURTURE

polyethylene foam, paper, acrylic resin, pacifiers, rubber balls and paint 29 inches diameter 1992

MEDICINAL

medicine cabinet, polyethylene foam, paper, pacifiers, acrylic resin and paint. 34.5 x 22 x 7 inches 1992



WARM AND COZY

suitcase, stuffed animals, polyethylene foam, socks, acrylic resin and paint 18 x 22 x 10 inches 1992







CLAM PAN

dishpan, rubber, clamshells, paper and acrylic resin 6.5 x 15 x 13 inches 1993

RAVANA'S SWORD

serrated knife, paper, masking tape, clamshells, acrylic resin and paint 48 x 13 x 2.5 inches 1994

THONG

rubber sandal, plaster, clam shells and acrylic resin 29 x 8 x 3 inches 1993



FAT CHAINS WITH DO RE MI

paper, masking tape, hardware, acrylic resin, chicken feathers and paint 126 x 96 x 5 inches 1995



BIRTH OF ANGELS (DETAIL)

polyethylene foam, folding chair, chicken feathers, plastic eyes, paint, graphite, masking tape and acrylic resin 37 x 18 x 12 inches 1994







BIRTH OF ANGELS

polyethylene foam, folding chair, chicken feathers, plastic eyes, paint, graphite, masking tape and acrylic resin

37 x 96 x 12 inches

1994

ANGELS AND OXYGEN

drywall, graphite and electric lights 21 x 34 x 3 inches 1994

WHERE ANGELS MATE

furniture, curtains, electric lights, paint, dolls and chicken feathers 58 x 54 x 40 inches 1993





MALE ANGEL LARVAE

socks, paint, paper, graphite, masking tape, plastic eyes, and acrylic resin variable dimensions 1993

FEMALE ANGEL LARVAE

electric lights, paint, paper, graphite, masking tape, plastic eyes, and acrylic resin variable dimensions 1993





LITTLE VIRGINS

electric light components, flicker flame lights, saddle shoes, paper, masking tape, acrylic resin and paint 11 x 46 x 48 inches 1993

LITTLE VIRGINS

saddle shoes, paper, silk flowers, masking tape, acrylic resin and paint 10 x 42 x 42 inches 1993



LITTLE VIRGIN DRESS

wood, masking tape, acrylic resin, acrylic paint, silk flowers and satin ribbon 26 x 23 x 15 inches 1993



SPRING MEMORIAL

wood, paper, polyethylene foam, masking tape, acrylic resin, silk flowers 63 x 10 x 9 inches 1993



ASSORTED RAINBOWS

masking tape, crayon, acrylic paint, hardware, plastic eyes and tin foil variable dimensions 1995-2000









RAINBOW LARVAE

tin foil, masking tape, paper, acrylic paint and acrylic resin 5 x 48 x 36 inches 1996

MONOCHROMATIC RAINBOW

wood, masking tape, paper, plastic eyes, acrylic paint and acrylic resin 14 x 12 x 2.5 inches 1996

GRAY SCALE RAINBOW AREA RUG

wood, masking tape, paper, acrylic paint and acrylic resin 2.5 x 28 x 15 inches 1995

ROUND RAINBOW

wood, masking tape, paper, plastic eyes, acrylic paint and acrylic resin 14 x 12.5 x 3 inches 1995





MICKEY MOUSE PIPE BOMBS

paint, steel cable and pipes 11 x 11.5 x 14 inches 1996

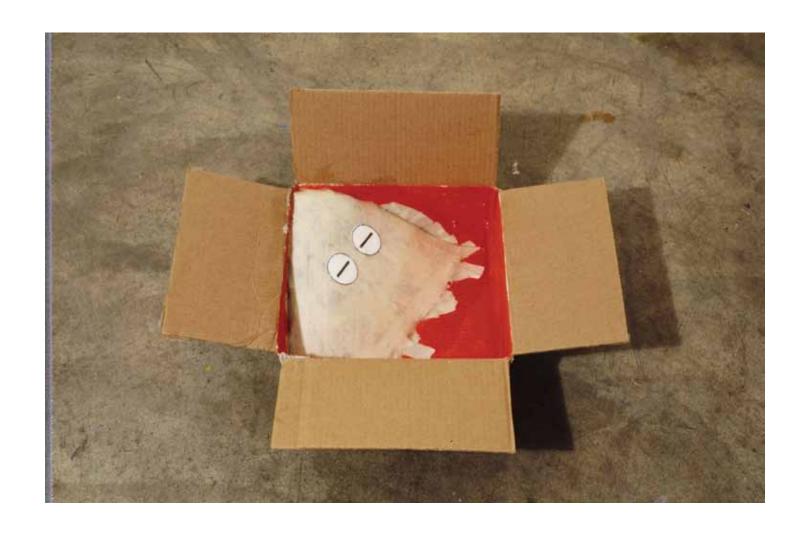
HELLO KITTY PIPE BOMBS

paint, steel cable and pipes 11 x 11.5 x 14 inches 1997



EXPLOSION

wood and acrylic paint 12 x 28 x 13 inches 2010



CORNER PET

cardboard box, masking tape, spray foam, paper, acrylic resin, paint and graphite 8 x 24 x 24 inches 2004



PET SPACE CATALOG POSES

paint and graphite on catalog pages variable dimensions 1996-1998



PET SPACE CATALOG POSES

paint and graphite on catalogue pages variable dimensions 1999-2002



PET SPACE CATALOG POSE

C print 40 x 30 inches 2000









PET SPACE CATALOG POSE VICTORIA'S SECRET

C print 40 x 30 inches 2000

PET SPACE CATALOG POSE VICTORIA'S SECRET

C print 40 x 30 inches 2000

PET SPACE CATALOG POSE FREDERICK'S OF HOLLYWOOD

C print 40 x 30 inches 2000

PET SPACE CATALOG POSE FREDERICK'S OF HOLLYWOOD

C print 40 x 30 inches 2000



ASSORTED PET SPACES

wood, paper, masking tape, acrylic resin, paint, plastic eyes and tin foil variable dimensions 1998-2000









HAND HELD PET SPACE PEACE

digital prints 20 X 20 inches 2001

HAND HELD PET SPACE HELLO/ GOODBYE

digital prints 20 X 20 inches 2001

HAND HELD PET SPACE ROSE BOWL PRINCESS WAVE

digital prints 20 X 20 inches 2001

HAND HELD PET SPACE OKAY

digital prints 20 X 20 inches 2001







SPANKING MACHINE 1

digital prints 40 x 40 inches 2001

SPANKING MACHINE 2

digital prints 40 x 40 inches 2001

SPANKING MACHINE 3

digital prints 40 x 40 inches 2001





LOST WEIGHT, BELLY

plywood, paper, paint, masking tape, acrylic resin and tin foil 13 x 8.5 x 2 inches 2002

LOST WEIGHT, BELLY

plywood, paper, paint, masking tape, acrylic resin and tin foil 9.5 x 10 x 2 inches 2002





RED SEA

plywood, paper, foam, masking tape, acrylic resin, paint and tin foil $7.5 \times 62 \times 12$ inches 2000

DEAD SEA

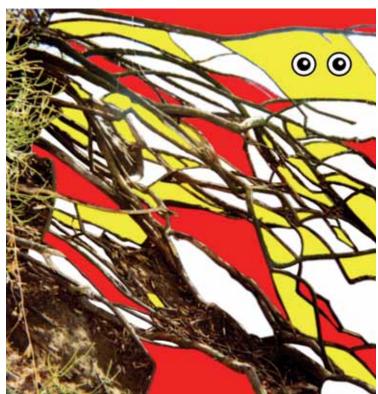
plywood, paper, foam, masking tape, acrylic resin, paint and tin foil 2 x 29 x 7.5 inches 2000



HIGHLAND PARK PALMS

digital print 20 x 20 inches 2004





HIGHLAND PARK PALMS II

digital print 20 x 20 inches 2004

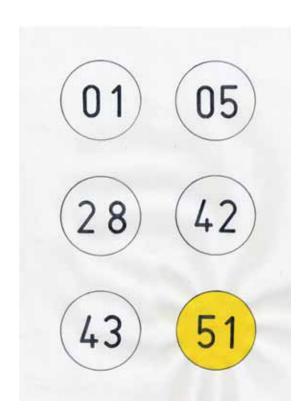
LAURELS

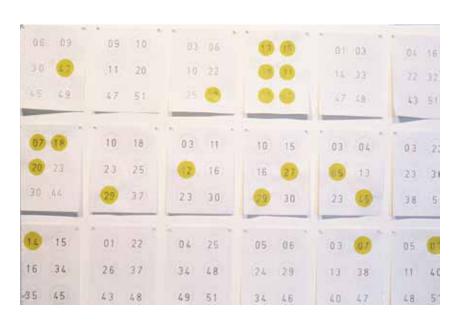
digital print 24 x 24 inches 2004



REVERSE PERSPECTIVE

styrofoam, wood, paint, acrylic resin, tree limbs and tin foil variable dimensions 2002-2005





WINNER

365 drawings on paper, graphite and paint variable dimensions 1999-2000

LOTTO TICKETS

lotto tickets, paper and graphite 3.75 x 3.25 inches 1999



CHAPEL OF MARY'S PARENTS (INSTALLATION DETAIL)

security window bars, masking tape, paint, acrylic resin, wood, plastic eyes, tin foil and mixed media on paper variable dimensions 2002-2006



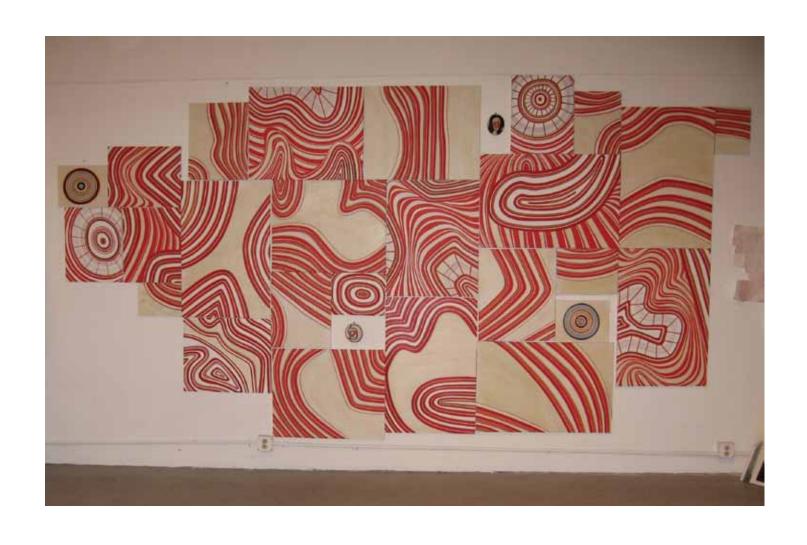
MARY'S PARENTS (CHAPEL ICON FOR THE CHURCH OF MARY'S PARENTS)

cibachrome print 40 x 30 inches 2001 - 2004



FLOCK

styrofoam, wood, masking tape, acrylic resin, paint, craft gold leaf, hardware variable dimensions 2005



OBSTACLE COURSE PAINTING, ACTIVITY

paint and acrylic resin on canvas (8 x 14 feet) variable configurations continuous from 2005



OBSTACLE COURSE ACTIVITY, ACTION SEQUENCE

styrofoam, wood, acrylic resin and paint variable dimensions 2009



OBSTACLE COURSE ACTIVITY (DETAIL)

styrofoam, wood, acrylic resin and paint variable dimensions 2006-2009



KAREN WITH SANTA'S BEARD

digital print 22 x 16 inches 2010



BEARDS AND MUSTACHES

styrofoam, wood, acrylic resin and paint 23 x 36 x 8 inches 2007-2009









FOO-MAN-CHOO, FROM BEARDS AND MUSTACHES

digital prints 20 X 16 inches 2009

PHARAOH, FROM BEARDS AND MUSTACHES

digital prints 20 X 16 inches 2009

HASIDIC, FROM BEARDS AND ZZ TOP/ PROPHET, FROM MUSTACHES BEARDS AND MUSTACHES

digital prints 20 X 16 inches 2009 digital prints
20 X 16 inches

2009



ALLEGED SUSPECTS (DISGUISE)

synthetic hair and paint 12 x 8 x 8 inches 2005



Last Seen With: Rosa Chaar Padin

DOB: 6/22/1951 Age: 51

Ht.: 5'2" Wt.: 142 lbs.

Hair: Brown Eyes: Brown

Sex: F Date Missing: 9/7/2001

From: San Juan, PR

ALLEGED SUSPECT (ROSA)

digital print 26 x 20 inches 2005



REMEMBER (INSTALLATION VIEW)

paint on wood panels 90 x 22 inches 2009



REMEMBER #43

paint on wood panel 14 x 13 inches 2009









REMEMBER #49 (DETAIL)
20 x 14 inches
2009

REMEMBER #38 (DETAIL)
18 x 16 inches
2009

REMEMBER #41 (DETAIL) 18 x 16 inches 2009

REMEMBER #46 (DETAIL)18 x 16 inches
2009



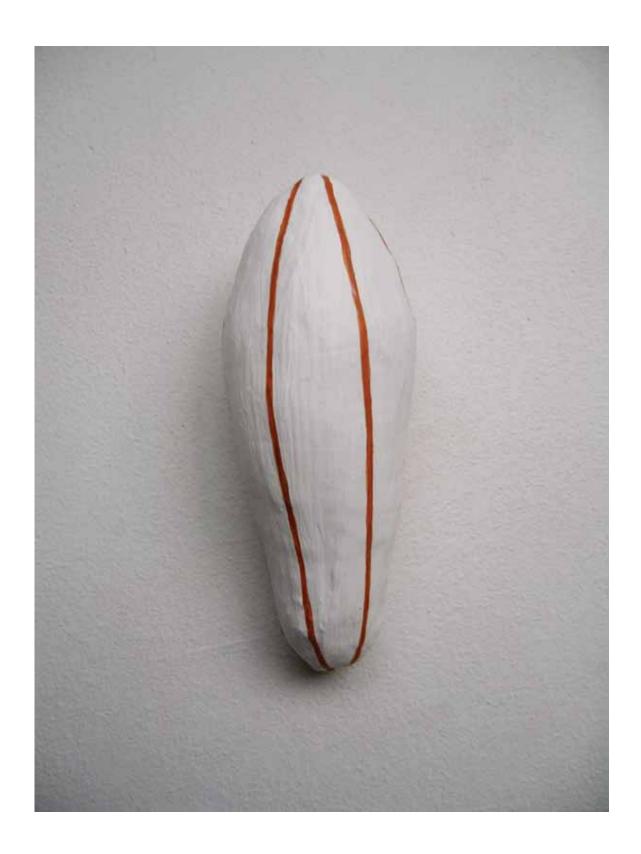


CARTEL HITS I

paper, paint, acrylic resin, graphite and synthetic wig 12 x 7 x 8 inches 2011

CARTEL HITS II

paper, paint, acrylic resin, graphite and synthetic wig 12 x 7 x 8 inches 2011



SOULpaper, paint and acrylic resin
7.5 x 3 x 3 inches
2010







FIVE SOULS

styrofoam, wood, acrylic resin, paint and hardware 91 x 7 x 5 inches 2008

DEFLATED

styrofoam, wood, acrylic resin, paint and wire 64 x 22 x 10 inches 2007-2009

TWO SOULS

styrofoam, wood, acrylic resin, paint and wire 19 x 13 x 9 inches 2010









SOUL Idigital print and paint
16 x 12 inches
2010

SOUL IIdigital print and paint
16 x 12 inches
2010

SOUL IIIdigital print and paint
16 x 12 inches
2010

soul IV digital print and paint 16 x 12 inches 2010



SOULpaint on beer can 5 x 3.5 inches 2011



PLANE JAYNE WITH PET SPACE

digital print 16 x 12 inches 2011

michael arata

born 1955

EDUCATION

1982 MFA, San Jose State University, San Jose1979 BFA, San Jose State University, San Jose

PROFESSIONAL ASSOCIATIONS

1999-02 Founder and Co-curator of One Night Stands, an alternative gallery

SOLO EXHIBITIONS

	SOLO EXHIBITIONS
2011	ARATALAND! Beacon Arts Building, Inglewood, CA
2009	Remember, Kristi Engle Gallery, Los Angeles. CA
	Spotlight Artist, San Diego international Art Fair, San Diego, CA
	pARTy, Marino Pascel Residence, Los Angeles, CA
	Touch, Diana Slotnick Collection, Los Angeles, CA
	Obstacle Course, Cabrini Gallery, Woodbury University, Burbank, CA
2007	Chapel of Mary's Parents, Robert V Fullerton Museum, Cal Stat University San Bernardino
2005	Flock, AcunaHansen Gallery, Los Angeles
2002	Fill in the Blanks, Abel Joseph Gallery, Brussels, Belgium
2000	Me and My Shadow, Post Gallery, Los Angeles
1999	Winner, Abel Joseph Gallery, Brussels, Belgium
1998	Killer Rainbow, Abel Joseph Gallery, Brussels, Belgium
	Vapor, Robert Miller Fine Arts, Los Angeles
1996	Bad Gas, Random Gallery, Los Angeles
1992	Food House, Santa Monica
1991	Downey Museum of Art, Downey
	Gallery 5, Santa Monica
1990	Brown Davies, Los Angeles
1988	Vocabulary, University of Cincinnati, Cincinnati
	Objects, Occidental College, Los Angeles
1987	Military Targets, Davies Long Gallery, Los Angeles
	INSTALLATIONS

INSTALLATIONS

2004	House/Home, Xavier Courable Gallery, Washington DC
1995	Average Life Expectancy: A Limited Activity, Crossing Gallery, Los Angeles
1994	Fat Flys, Occidental College, Los Angeles
	Chili Cook-Off, Far Bazaar at the Brewery, Los Angeles
1993	Immigration, Ramora Gallery, Los Angeles
1990	One To One Ratio, Opus Gallery, Los Angeles
1987	Marco Polo Reinvents the Wheel, Museo ItaloAmericano, San Francisco
	Target Bowling, site installation in Anza Borrego Desert
1986	Explicit Dark Horses, Double Rocking G Gallery, Los Angeles
1985	Military Target, site installation in Anza Borrego Desert
	Monet's Haystacks, Pacific Grove Art Center, Pacific Grove
1984	Transplant, Triton Museum of Art, Santa Clara
	Alternating Wave Patterns, Northwest Artists Workshop, Portland, Oregon
	Formal Gardens, Southern Exposure Gallery, San Francisco



BEACON ARTS BUILDING
808 NORTH LA BREA AVENUE, INGLEWOOD CA 90302 WWW.BEACONARTSBUILDING.COM

Critics-as-Curators is the inaugural art exhibition series at Beacon Arts developed and directed by Beacon Arts director Renée Fox. In recognition of the gallery's first year, esteemed art critics and writers — recognized locally, nationally and internationally — have been invited to to bravely step out from behind the pen, and conceive and curate shows of their choosing at the Beacon Arts Building in conjunction with discussions, lectures, catalogues, or other ways to reveal the thought process behind why exhibition works are chosen with insight into their importance to the curator. The individual expertise and personal taste developed by the curators' world-view will be on exhibit throughout Beacon Arts' first year. The series kicked off in October 2010 with *Ghost Stories: Happenings, Hauntings, and Curiosities* curated by Shana Nys Dambrot, followed by *Densities: Line Becoming Shape, Shape Becoming Object* curated by Peter Frank and continues with *ARATALAND!* curated by Doug Harvey, March 26 - May 22, 2011.

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Doug Harvey Photography:

PET SPACES: VICTORIA'S SECRET CATALOG POSE(2000) FRONT COVER

VENUS AS A FERTILITY FIGURE, ACTIVITY (1991) BACK COVER

IMMACULATE CONCEPTION #9 (1994) INSIDE BACK COVER



Michael Arata

